



**P.O. Box 151000
Ely, NV 89315**

AGENDA

REGULAR MEETING

June 5, 2018

9:00 a.m.

Directors:

Rick Hendrix, President
Ron Niman, Vice-President
Ron Miller, Secretary
Sandy Green, Treasurer
Mary Kerner, Director

Bob Pratt, Director
Jerald Anderson, Director
Wade Robison, Director
Catherine Bakaric, Director

Katie McConnell, Attorney

Notice is hereby given, that pursuant to the call of the President of the Board of Directors, and in accordance with the provisions of Article IV, Section 4.04.1 and 4.05.1, inclusive of the Bylaws of Mt. Wheeler Power, Inc., and in accordance with the laws of the State of Nevada, that a Regular Meeting of the Board of Directors of Mt. Wheeler Power, Inc. will be held in the Cooperative's Office in Ely, White Pine County, Nevada on Tuesday, June 5, 2018 at 9:00 a.m. for the following purposes:

To transact such business as may be lawfully, properly and necessarily come before the Board of Directors, particularly the matters stated below:

- I. CALL TO ORDER – Rick Hendrix, President**
- II. ROLL CALL OF DIRECTORS, LISTING OF MEMBERS AND GUESTS PRESENT -**
Ron Miller, Secretary
- III. INVOCATION**
- IV. AGENDA:** Additions, Deletions, Approval of Agenda and Setting Time of Adjournment
- V. MEMBER COMMENTS:** 9:05 - 9:15
- VI. EXECUTIVE SESSION:**
 - * A.** Litigation Matters and Attorney Report

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VII. UNFINISHED BUSINESS: 9:15 – 10:15

- A. National and State Legislative Issues and Regulatory Matters
- B. Renewables, Efficiencies and Conservation Report
- C. Question 3 Discussion
- * D. Electric Highway Ely Location
- * E. USDA REDLG Loan
- * F. LGS-HD Tariff
- * G. Review and Sign Policy 2.2 Board of Directors Code of Conduct in Regard to Ethics, Director Activities and Access to Information
- * H. 6.5.1 Communication Policy
- * I. Budget Augmentation Exit Ramp

VIII. NEW BUSINESS: 10:15 – 12:00

- * A. Deseret Annual Meeting Voting Delegate
- * B. IPP Budget
- * C. CFC Forum Report
- * D. NRECA Survey
- * E. Policy 3.5 Conflict of Interest
- * F. Capital Credit Retirement
- * G. Facilities Planning Study (Cooperative Business Building Solutions)

IX. CONSENT AGENDA: 1:00 – 1:30

- * A. Deceased Patron's Capital Credits
- * B. Unclaimed Patronage Funding Requests
 - i. Air Med 9:30am
- C. Financials
- * D. Travel Approvals
- * E. Set Next Meeting and/or Committee Meeting
- * F. Minutes – Review of Special Meeting Minutes of May 8, 2018 and Taking of Necessary Action Thereon

X. MANAGER'S REPORTS: 1:30 – 2:00

- A. Safety
- B. Attorney

XI. DIRECTOR'S REPORTS: 2:00 – 2:30

- A. Deseret Power
- B. URECA
- C. NREA
- D. Other Director Reports, Comments or Inquiries

XII. EXECUTIVE SESSION: 2:30 – 3:00

XIII. ADJOURNMENT

*Denotes specific items upon which motions may be needed to conclude action thereon. Time frames subject to change.