

## **Division of Welfare and Supportive Services**

# ENERGY ASSISTANCE APPLICATION

The **Energy Assistance Program (EAP)** is designed to help eligible Nevada households with their heating and electric costs. **However, it is NOT an emergency program.** 

# \* INCOME REQUIREMENTS \*

The total gross monthly income of all household members may not exceed the amounts shown in the chart below.

| YOUR HOUSEHOLD'S GROSS MONTHLY INCOME MAY NOT EXCEED: |                  |                   |                         |                  |                   |
|---|------------------|-------------------|-------------------------|------------------|-------------------|
| Persons<br>in home                                    | Annual<br>Income | Monthly<br>Income | Persons in<br>Household | Annual<br>Income | Monthly<br>Income |
| 1   | \$17,820         | \$1,485           | 5                       | \$42,660         | \$3,555           |
| 2   | \$24,030         | \$2,003           | 6                       | \$48,870         | \$4,073           |
| 3   | \$30,240         | \$2,520           | 7                       | \$55,095         | \$4,591           |
| 4   | \$36,450         | \$3,038           | 8                       | \$61,335         | \$5,111           |

(For families/households with more than 8 persons, add \$6,240 to the annual income for each additional person).

Households with a chronic or long term illness, who pay out of pocket medical expenses and whose gross income exceeds the income guidelines may have their countable income reduced by verified qualifying expenses.

#### \* BENEFITS \*

Eligible households receive an annual one-time-per-year benefit called a "fixed annual credit" customarily paid directly to their energy provider(s). The benefit shows as a credit on the bill.

MINIMUM PAYMENT - The minimum yearly payment for eligible households is \$180.

## \* WHEN TO APPLY \*

- → If your family is not currently on the program and you meet the income requirements, apply NOW.
- → If you received a benefit during the past 12 months, a notice will be mailed to you when it is time to reapply. If you submit an application prior to the date you're eligible to reapply, the application will be denied.

### \* WHAT DO I NEED? \*

Submit a completed EAP application with <u>the required verification</u>. Suggested income verifications are noted on the back of this page. To get answers to other questions, call:

Reno/Carson City (775) 684-0730 Las Vegas (702) 486-1404 Toll Free (800) 992-0900

Visit our website at: http://dwss.nv.gov for more information on the program requirements.

# DOCUMENTATION EXAMPLES OF REQUIRED PROOF OF INCOME

All documentation sent with your application can be either originals or photocopies. If you are unable to photocopy the originals, our office will copy the material and if requested we will send it back after your case has been processed.

Earned Income: Includes income from employment, self-employment (see below), child care services, house cleaning, and/or any service for which you are paid. Provide copies of check stubs (if paid in cash, a statement from the person who paid you for a service) for at least the last thirty (30) consecutive days. If paid weekly –4 check stubs; paid bi-weekly or semi-monthly – 2 check stubs. If you do not have check stubs, a signed and dated statement on letterhead from your employer stating your gross income for the last thirty (30) days and how often you get paid, is acceptable. If working through an employment agency or on-call provide proof of the last 12 months of income.

<u>Self-Employment/Non-Profit Business Income</u>: May include profit and loss statements signed by the applicant detailing gross income and expenses (receipts must be provided for deductions) during the last 12 months, a copy of the sales tax statement showing gross net proceeds, financial statements, a loan application listing income and expenses for the last 12 months, or, DWSS Form 2021 with receipts.

<u>Unearned Income</u>: Includes income from the Social Security Administration, Veterans Administration, pensions, disability, military service, unemployment, child support, alimony, interest, dividends, regular insurance or annuity payments. If you are receiving *Social Security, SSI*, *Veterans Benefits, pensions, disability income, military income or unemployment*: provide copies of the benefit verification form or award letter for the current year showing any cost of living raises. If you are receiving *child support/alimony income*: provide a copy of divorce decree/separation/settlement agreement, or dated letter from the person paying the support (to include name, address and phone number), or a copy of the last check/statement from the child support enforcement agency. If you are receiving *interest income/dividends*: provide bank account statements, certificates of deposit or other documentation that contains details and is signed by the financial institution, or a broker's quarterly statement showing earnings.

<u>Cash Contributions and/or Recurring Gifts</u>: If someone is helping you pay your expenses **or** is giving you money: provide a signed and dated statement from each person that includes their name, address, phone number, if the assistance will continue, the amount provided to you during the last six months, and whether it is paid directly to a vendor or in cash to you.

**Student Income:** Includes ALL scholarships and grants, e.g., Pell Grant, Federal Supplemental Educational Opportunity Grant (FSEOG), Veterans Administration educational benefits, etc. Please provide written confirmation of the amount of assistance, and the educational institution's written confirmation of the cost for the prior two (2) semesters and summer school (if applicable) of the student's tuition, fees, books and equipment. If benefits are paid directly to the student, copies of the latest benefit checks or canceled checks or receipts for tuition, fees, books, and equipment are acceptable.

<u>Public Assistance Income</u>: Includes but is not limited to TANF, county or Indian General Assistance, Native American Assistance. Provide a written statement from the public agency with the amount paid during the last month, or a copy of the award letter or check.

PLEASE NOTE: 1099 and W-2 forms are NOT accepted as proof of income by themselves.

# DIVISION OF WELFARE AND SUPPORTIVE SERVICES

## **ENERGY ASSISTANCE PROGRAM**

## MAIL OR FAX YOUR APPLICATION TO ONE OF THE OFFICES LISTED BELOW

#### LAS VEGAS / NORTH LAS VEGAS

3330 E. Flamingo Rd., #55, Las Vegas, NV 89121 Telephone: (702) 486-1404 Fax: (702) 486-1441

#### OFFICE FOR ALL OTHER AREAS

2527 N. Carson Street, Suite 260, Carson City, NV 89706 Telephone: (775) 684-0730 Fax: (775) 684-0740

## APPLICATION FOR ASSISTANCE

Please complete every section and answer each question. Sign the application and the Rights and Obligations form. Failure to complete all sections and questions and/or sign the application and, Rights and Obligations, OR provide the requested documentation noted on the application, will delay processing your application and may result in your application being denied.

| documentation noted on the application, will delay processing your application and may result in your application being denied.   |  |                    |  |                |          |         |                    |        |                           |
|---|--|--------------------|--|----------------|----------|---------|--------------------|--------|---------------------------|
| A. APPLICANT/HOUSEHOLD INFORMATION  |  |                    |  |                |          |         |                    |        |                           |
| Complete the following for every person living in your home, <b>including</b> yourself (attach additional page if necessary). The first name on the application should be the applicant (person listed on the utility bill in the home). Provide proof of identity for the applicant. |  |                    |  |                |          |         |                    |        |                           |
| Name<br>(Last, First, Middle)<br>(Jr., Sr., III)  | Relationship to<br>You                           | S<br>E<br>X<br>M/F | Date of<br>Birth<br>(mm/dd/yy)               | A<br>G<br>E    |          | igible  | Disabled<br>Yes No |        | Social Security<br>Number |
|   | SELF   |                    |  |                |          |         |                    |        |                           |
|   |  |                    |  |                |          |         |                    |        |                           |
|   |  |                    |  |                |          |         |                    |        |                           |
|   |  |                    |  |                |          |         |                    |        |                           |
|   |  |                    |  |                |          |         |                    |        |                           |
| Are there additional people in your home?   | YES N  | 0                  | If "YES,"                                    | list the       | em on a  | ı separ | ate sh             | eet of | paper.                    |
| Home Address  |  |                    | Ci   | ty             |          |         |                    | State  | Zip                       |
| Mailing Address (If different from your home address.)  |  |                    | Ci   | City State Zip |          |         | Zip                |        |                           |
| Home Phone Day/Message/Cell Phone E-mail Address  |  |                    |  |                |          |         |                    |        |                           |
|   | Home Phone Day/Message/Cell Phone E-mail Address |                    |  |                |          |         |                    |        |                           |
| *List the names of non-citizen househol   | d members aut                                    | horized            | l as legal reside                            | nts of         | the U1   | nited S | states:            |        |                           |
| *Provide copies of the front and back of their I-551 (Resident Alien Card) with this application.   |  |                    |  |                |          |         |                    |        |                           |
| B. DWELLING INFORMATION   |  |                    |  |                |          |         |                    |        |                           |
| Renters: Provide a complete signed copy in the home(s). Buyers: Provide copy of mortgage states   | •  | agreen             | nent dated withi                             | n the          | last 12  | monti   | hs, list           | ing ev | very person living        |
| 1. Dwelling Type:  House  A   | Apartment  | Cond               | do 🗌 Rent                                    | Room           | ı 🗆      | ] Mol   | oile Ho            | ome    |                           |
| ☐ Duplex ☐ N  |  | ] Stud             |  |                | iler [   |         |                    |        |                           |
| 2. Dwelling Cost: Rent \$ Buy \$ Space Rent \$  |  |                    |  |                |          |         |                    |        |                           |
| Own When did you pay off your mortgage?   |  |                    |  |                |          |         |                    |        |                           |
|   | 1  |                    |  |                |          |         |                    |        |                           |
| Address: Telephone No.: ()  4. Do you reside in subsidized housing where heating and electric are included in the rent?   YES  NO   |  |                    |  |                |          |         |                    |        |                           |
| C. HELP US BETTER SERVE OTHERS  |  |                    |  |                |          |         |                    |        |                           |
| How did you hear about the Energy Assist  TV Friend Radio Landlord Print Media Utility Compa  | tance Program?                                   |                    | one that most ap Previous Received Social Se | EAP<br>l Noti  | ice in M | Iail    |                    | Other  | r: Please identify        |

|   | D. UTILITY I  | NFORMAT   | ΓΙΟΝ   |  |   |                                     |  |  |
|---|---|---|--|--|---|-------------------------------------|--|--|
| ELECTRIC SE (Attach Copy of Check one that applies:  Receive bill from utility compant Electric service included in rent/ Pay separate bill to landlord for of  | f Bill) y mortgage  | ☐ Natural ☐ Kerosen Check one ☐ Receive ☐ Heating                         | (Att<br>nary heating so<br>Gas ☐ Elec              | tric   | of Bill) Propane  | uel Oil                             |  |  |
| (Electric Company   | Name)   | (Heating Company Name)  |  |  |   |                                     |  |  |
| (Electric Account N   | Jumber)   | (Heating Account Number)  |  |  |   |                                     |  |  |
| (Name On Account you<br>Is the person listed on the account you<br>(If the account holder does not live witelephone number and relationship to yo<br>Also include proof of identity for the per<br>bill and a statement authorizing you to ap   | (If the account number and re   | listed on the action holder does not elationship to you tity for the pers | live with you<br>i, on a sepai<br>on who is        | r landlord?  u, provide their aderate piece of paper named on the ut | dress, telephone<br>r. Also include<br>ility bill and a |                                     |  |  |
| ARREARAGE ASSISTANCE  |   |   |  |  | C (Once in a Lifet                                      |                                     |  |  |
| Do you have past due charges with your electric utility and want assistance to pay this debt? YES NO  If your energy provider is NV Energy or Southwest Gas, you need to provide a copy of your current utility bill. For all other energy providers, proof of the last 12 months of usage in dollars and therms, watts and/or gallons for your current address will be required. Proof can be in the form of your last 12 months bills or a print-out from your energy provider. |   |   |  |  |   |                                     |  |  |
| F   | C. HOW DO YOU WAN   | T YOUR B  | ENEFIT PAI   | D?   |   |                                     |  |  |
| Choose how you want your benefice Split my benefice electric and he of the split payment your benefice of the paid to your second provider.  If you do not choose one of the options  | ating provider.  efit will be split between both nefit will be paid to cover your | ay my entire b<br>my electric pr<br>of your energy<br>annual usage t      | rovider.<br>y providers not t<br>for that provider | to<br>so exceed yo<br>, and if ther                                  | re is a remaining l                                     | ider. per provider. balance it will |  |  |
|   |   | COLUE   |  |  |   |                                     |  |  |
| EARNED INCOME: Does any information below: (Include self NAME OF PERSON WORKING  List all household members, age 18 of the self self self self self self self sel   | member of the household, re-<br>employment, business, child<br>EMPLOYER           | DATE OF<br>HIRE   |  |  |   |                                     |  |  |
| List all flousefloid flieffloers, age 18  | of older, who are not current   | DATE LAST   | GROSS PAY  | DO VOI   | U EXPECT RE-EM  | DI OVMENT                           |  |  |
| Attach copies of all check stubs or employed. 1099s and W-2s are NO   |   | WORKED  for at least th   | PER CHECK  e last thirty (3                        | PEN  0) days ev  | EDING SSI? If YES                                       | explain.                            |  |  |

months profit and loss statements.

| 2. <b>UNEARNED INCOME</b> : Complete the following, indicating who, if anyone, receives money or benefits from the sources listed below. You must mark YES or NO for each income type and attach proof of all unearned income. <b>1099s and W-2s are NOT</b>   |       |  |                     |                 |           |  |
|--|-------|--|---------------------|-----------------|-----------|--|
| acceptable proof of income by themselves.  |       |  |                     |                 |           |  |
| YES  | NO    | INCOME TYPE  | PERSON<br>RECEIVING | GROSS<br>AMOUNT | FREQUENCY |  |
|  |       | Alimony  |                     |                 |           |  |
|  |       | Boarders/Roomers (Attach notarized proof of rental or lease)   |                     |                 |           |  |
|  |       | Child Support  |                     |                 |           |  |
|  |       | Contribution/Gifts / Church or Charitable Donations  |                     |                 |           |  |
|  |       | Educational Assistance / Student Loans (Attach proof of tuition, books and supplies for prior TWO semesters) |                     |                 |           |  |
|  |       | Food Assistance (Supplemental Nutrition Assistance Program-<br>SNAP)   |                     |                 |           |  |
|  |       | Foster Care  |                     |                 |           |  |
|  |       | County Assistance / General Assistance   |                     |                 |           |  |
|  |       | Interest / Dividends / Annuities / Royalties   |                     |                 |           |  |
|  |       | Loans  |                     |                 |           |  |
|  |       | Lump Sum Payments (Settlements / Back Pay, etc.)   |                     |                 |           |  |
|  |       | Military Income / Allotment  |                     |                 |           |  |
|  |       | Mining Claims  |                     |                 |           |  |
|  |       | Panhandling  |                     |                 |           |  |
|  |       | Pensions / Retirement  |                     |                 |           |  |
|  |       | Property Rentals / Sale  |                     |                 |           |  |
|  |       | Railroad Retirement  |                     |                 |           |  |
|  |       | Room Rental (Attach notarized proof of rental or lease)  |                     |                 |           |  |
|  |       | Social Security Benefits (RSDI)  |                     |                 |           |  |
|  |       | Strike Benefits  |                     |                 |           |  |
|  |       | Subsidized Housing   |                     |                 |           |  |
|  |       | Supplemental Security Income (SSI)   |                     |                 |           |  |
|  |       | Supported Living Arrangement (SLA)   |                     |                 |           |  |
|  |       | TANF Assistance  |                     |                 |           |  |
|  |       | Tribal Assistance / Indian General Assistance (IGA)  |                     |                 |           |  |
|  |       | Trust Income (Provide proof if it is not accessible)   |                     |                 |           |  |
|  |       | Unemployment Insurance   |                     |                 |           |  |
|  |       | Utility Allowance / Rebate Check   |                     |                 |           |  |
|  |       | Veterans Benefits  |                     |                 |           |  |
|  |       | Winnings   |                     |                 |           |  |
|  |       | Worker's Compensation or Temporary Disability  |                     |                 |           |  |
|  |       | Other  |                     |                 |           |  |
| MEETING EXPENSES:  |       |  |                     |                 |           |  |
| 1. If the household expenses (e.g., rent, utilities, food, etc.) are more than your household's income, explain how you are able to meet these expenses.   |       |  |                     |                 |           |  |
| 2. If someone is helping you meet your expenses or is giving you money, you must provide a signed statement from each person that includes their name, address, telephone number, and amount of help they provided to you during the last six months. List each individual's name, address and telephone number below: |       |  |                     |                 |           |  |
|  |       |  |                     |                 |           |  |
| -  |       | xpect any changes in the household's income or benefits? YES   |                     |                 |           |  |
|  | 11 11 | ES, what? Whe  |                     | sility          |           |  |

#### G. RESPONSIBILITY

Information provided in this application is subject to verification and investigation by federal, state and local officials. If you make a false or misleading statement, misrepresent, conceal or withhold facts, or fail to report changes to establish or maintain eligibility for energy assistance, your benefits may be denied, terminated or reduced. You are responsible for repayment of all monies, services and benefits for which you were not entitled. Additionally, you may also be barred from program participation, criminally prosecuted and/or otherwise penalized according to state and federal law.

Have you ever been determined to have committed an Intentional Program Violation (IPV)? Tyes In NO If YES, in what State?

#### H. AUTHORIZATION

By signing this application, I am authorizing the Department of Health and Human Services to make any investigation concerning me or any other member of my household which is necessary to determine eligibility for benefits received or to be received under programs administered by the Division of Welfare and Supportive Services. I hereby authorize and consent to the release of any and all information concerning me and/or my household members to the Division of Welfare and Supportive Services by the holder of the information regardless of the manner or form held, including by, without limitation, wage information, information made confidential by law or otherwise privileged under NRS 422A.320 or any other provision of law or otherwise. I authorize the Energy Assistance Program to release information about my household, to include energy usage information, to the State of Nevada Housing Division, Weatherization Assistance Program, for potential eligibility in weatherizing my residence. I hereby release the holder of such information from liability, if any, resulting from the disclosure of the required information. I ACKNOWLEDGE THAT A REPRODUCED COPY OF THIS AUTHORIZATION LEGALLY CONSTITUTES AN ORIGINAL COPY.

If I am 60 years of age or older, I hereby consent to the disclosure of my identity and waive my rights as an older person to have my identity kept confidential. I hereby release the holder of information from liability, if any, resulting from the disclosure of the required information.

I consent that the Division of Welfare and Supportive Services or its representatives may survey my energy usage, advise providers of assistance grants, and status at the time of certification. I consent that the Division of Welfare and Supportive Services use Social Security Numbers (SSNs) provided in this application to verify factors of energy assistance program eligibility, which may include automated data exchange with the Social Security Administration.

I agree to notify the Energy Assistance Program of any changes in my household circumstances that may affect my benefits. I understand failure to report changes may cause an overpayment which I would be responsible to pay back and could even be prosecuted by a court of law. I swear I have honestly reported the citizenship of myself and anyone I am applying for.

I certify under penalty of perjury, my answers are true, correct and complete to the best of my knowledge and ability.

| Print Name of Applicant:   |   |  |
|--|---|--|
| Signature of Applicant:  | Date:                                   |  |
|  |   |  |
| Print Name of Other Adult Member(s) in Household:  |   |  |
| Signature of Other Adult Member(s) in Household:   | Date:                                   |  |
| Print Name of Other Adult Member(s) in Household:  |   |  |
| Signature of Other Adult Member(s) in Household:   | Date:                                   |  |
| WITNESS: (Use if applicant cannot read or write or is blind.) I have assi Energy Assistance. The information in this application has been read to t signature. | • |  |
| Print Name of Witness  |   |  |
| Signature of Witness   | Date                                    |  |

## Division of Welfare and Supportive Services ENERGY ASSISTANCE PROGRAM NOTICE OF RIGHTS AND OBLIGATIONS

# \*\*\*\* PLEASE READ AND SIGN BELOW \*\*\*\*

## A. You have the following RIGHTS:

- 1. No person will be discriminated against for any reason, i.e., race, age, color, religion, sex, disability, handicap (including AIDS and AIDS related conditions), political belief or national origin, in any program administered by the Division of Welfare and Supportive Services. When the Energy Assistance Program (EAP) pays another agency, institution or person to provide EAP services to a household, the provider is not permitted to discriminate for any reason. Violations of discrimination shall be promptly reported to the Energy Assistance Program office, the Division of Welfare and Supportive Services Administrator, 1470 College Parkway, Carson City, Nevada 89706-7924, (775) 684-0500, the U.S. Office for Civil Rights (OCR), Department of Health and Human Services, 50 United Nations Plaza, San Francisco, California 94102, (415) 437-8310, TDD (415) 437-8311 or by calling toll free 1-800-368-1019.
- 2. You have the right to a <u>conference</u> if you believe you have been unfairly treated or a mistake has been made concerning your eligibility for assistance. To request a conference, write or call the Energy Assistance Program.
- 3. You have the right to a <a href="hearing">hearing</a> if you are not satisfied with the agency's action affecting your assistance if you request the hearing, in writing, within ninety (90) days of the agency's action/decision, unless the sole issue for the agency's action/decision is one of state or federal law requiring automatic benefit adjustment. You have the right to a hearing if your application is denied, acted upon erroneously, or not acted upon with reasonable promptness, or if your benefits have been reduced.
- 4. You have the right to a mailed notice of decision telling you if you are eligible for program benefits and in what amount, to whom payments will be made, and the approximate payment date(s); **or** a notice informing you that you are not eligible for program benefits and why.
- 5. Program staff is required to:
  - Inform applicants of the eligibility requirements for the program;
  - Counsel on required documents; and/or
  - Provide assistance to the applicant when needed.

#### B. You have the following OBLIGATIONS:

- 1. Notify the Energy Assistance Program within ten (10) days of any of the following. Failure to do so may delay processing your application, or result in denial of benefits or a reduction in benefits.
  - Any change in your household income **or** household size (number of people residing in the household);
  - If you change utility companies; or
  - If you move <u>anytime</u> after submitting your application.
- 2. Respond to any requests for additional information needed to process your application within ten (10) days. It is your responsibility to ensure the requested materials are mailed or faxed early enough to meet the deadline provided to you. The Energy Assistance Program is not responsible for lost or misdirected mail, or faxes. (Be sure your name and SSN or UPI are on all documents/correspondence.)
- 3. Cooperate with the Energy Assistance Program in its efforts to secure all information necessary to determine eligibility or benefits.

#### C. SPECIAL NOTE:

- If you are applying for the Energy Assistance Program, you may receive help with your heating and/or electric bills. BUT REMEMBER, YOU MUST KEEP PAYING YOUR BILLS WHEN THEY ARE DUE. If you do not pay them, the company can charge more money for paying late. The utility company can even turn off your service and you may be required to pay a deposit before they will turn your service on again. If you cannot pay your bill, contact the utility company and try to make payment arrangements.
- 2. Persons found guilty of intentionally violating program rules will be ineligible for program participation for one (1) year for the first violation, two (2) years for the second violation, and permanently barred from the program for the third violation.

My signature below indicates I understand the Rights and Obligations as an applicant for the Energy Assistance Program.

| Print Name of Applicant: |       |  |
|--------------------------|-------|--|
|                          |       |  |
| Signature of Applicant:  | Date: |  |

# IF YOU ARE NOT REGISTERED TO VOTE WHERE YOU LIVE NOW, WOULD YOU LIKE TO REGISTER TO VOTE HERE TODAY?

| (Please check one)  |
|---|
| ☐ YES ☐ NO  |
| If you do not check either box, you will be considered to have decided not to register to vote at this time.  |
| The <b>NATIONAL VOTER REGISTRATION ACT</b> provides you with the opportunity to register to vote at this location. If you would like help in filling out a voter registration application form, we will help you. The decision whether to seek or accept help is yours. You may fill out the application form in private. |
| <b>IMPORTANT NOTICE</b> : Applying to register or declining to register to vote WILL NOT AFFECT the amount of assistance you will be provided by this agency.   |
|   |

**CONFIDENTIALITY**: Whether you decide to register to vote or not, your decision will remain confidential.

**Signature** 

IF YOU BELIEVE SOMEONE HAS INTERFERED with your right to register or to decline to register to vote, or your right to choose your own political party or other political preference, you may file a complaint with the Office of the Secretary of State, Capitol Complex, Carson City, Nevada 89710.

**Date**